IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2010-2011

On this the	27 th	_ day of _	December	2010, the	Commissione	er's Co	urt, wi	th the following members	being pre
		Roger Ha	armon ey Matthews Stringer	- - - - -	County Jud Commission Commission Commission	lge ner Pcl ner Pcl ner Pcl	#1 :#2 :#3	-	•
The following p	proceeding	s were had	, to-wit:						
THAT 2011 for Johns	WHEREA on County,	S, theretof	ore, on Septe	ember 27, 20	010, the Cou	rt hear	d and	approved the budget for	the year
WHEI budget of a sim	REAS, on i	proper app nd fund. Th	lication, the (e transfer doe	Commissiones not increas	ers' Court ha	as tran f the bu	sferre udget.	d an existing budget sur	plus to a
The fo	llowing trai	nsfers to sa	id budget are	hereby auth	orized:				
Department Na	me: Med	ical Examir	ner		Depart	ment #	: 01	0-643	
TRANSFER TO									~~
LINE-ITEM NAME Vehicle & Equipment Maint			NUMBER 010-643-5450					AMOUNT 100.00	_
				TRANSFER				100.00	
TRANSFER FR	OM:								
LINE-ITEM NAME Petroleum Products			NUMBER 010-643-5340					AMOUNT 100.00	_
••									
EXPLANATION:			TOTAL TR	ANSFERRE		\$ <u></u>		100.00	-
Budget shortage	·								-
Department Head									
	- MING I	Unaru			·		oate:	12-13-10	-
THE COUNTY OF	FJOHNSO	N	ROUNI	DOLLARS	ONLY				
BY: Roger Ha	mon, Count		mon						
Date Received by C	ounty Judge	's Office: _		Date Re	ceived by Bud	iget Cod	ordinat	or: <u>HM 12-17-2010</u>	

present

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2010-2011

On this the	27"	_ day of _	December	_ 2010, the Con	nmissione	er's Cou	rt, with the following m	embers being	
		Roger Ha	amon		ounty Jud				
		Rick Baile	ev	- Cr	ommissio	ge nor Dot t	44		
			Matthews	- Co	mmissio	ner Det i	# I		
		Jerry D. S	Stringer	- Co	mmissio	ner Det f	# <u>~</u> #2		
		Don Bees	son	- Co	mmission	ner Pct #	10 #4		
The following pro	oceedings	were had,	, to-wit:						
THAT V 2011 for Johnson	WHEREA: n County,	S, theretofo and	ore, on Septe	ember 27, 2010,	the Cou	rt heard	and approved the bu	dget for the y	
WHERE budget of a similar	EAS, on p ar kind an	proper app d fund. The	lication, the e	Commissioners'	Court ha	s transf	ferred an existing bud	get surplus t	
				hereby authoriz			.got.		
Department Nam		ъ				nent#	_033-598		
TRANSFER TO:						nonc n.			
LINE-ITEN	NAME			NUMBER					
Fees & Se	ervices	_		033-598-5400			AMOUNT		
							20,000.00		
						-	***************************************		
			TOTAL .	TRANSFERRED	TO:	\$	20,000.00		
RANSFER FROM									
LINE-ITEM	NAME		_	NUMBER			AMOUNT		
Office Supplies Demo/Teaching Supplies			033-598-5311				2,000.00		
Equipment (N	or Con/	 - ,	033-598-5316				5,000.00		
Janitorial Su	innline	 .		33-598-5320			2,000.00		
Bldg Repair	Maint	 -	033-598-5335 033-598-5352 033-598-5420				1,000.00 1,500.00 500.00		
Telepho	NAIGHTE								
Utilitie:	e .								
Othics			033-598-5400				7,000.00		
			IOIAL IR	ANSFERRED FI	ROM:	\$	20,000.00		
(PLANATION: prrect Original Bu	dget								
partment Head:			et Coordinate	or		Dat	te: <u>12-17-2010</u>		
E COUNTY OF J	OHNSON		ROUND	DOLLARS ONL	<u>.Y</u>				
	, adh	· ido	wanv	7					
Roger Harmo	on, County	Judge							
Received by Coun	ty Judge's	Office:		Date Receive	d by Buda	et Coord	inator: HM 12-17-201	•	

present

Training / Seminar Approval Form

Department Name:	District Clerk								
Seminar Name:	39th Annual County and District Clerks Continuing Education Seminar								
Purpose:	rpose: Required Continuing Education								
Place:	College Station, Texas								
Date:	January 10, 2011 through January 13, 2011								
Who Will Be Attendi David R. Lloyd									
PK18 * Mai		PORCE COMPANIES AND ADMINISTRATION AND A SECOND							
This Training/	Seminar is necessary for the following reasons:								
xxx Required con	ntinuing education xxx Job training								
xxx Improve work performance xxx Required certification									
Attach Registra	ation Form and Complete the following information:								
Amount of registra									
Return check	k to department head								
xxxxxRequest Trea	asurer to mail check with registration								
	quested, attach a completed Johnson County Travel Form.								
	nature: David R. Lloyd								
SEND FORM TO	O COUNTY JUDGE'S OFFICE	·····							
	COUNTY JUDGE'S OFFICE DATE:								
APPROVED BY CO	OMMISSIONER'S COURT Approved by CC: DATE:	***************************************							
	NEC 27 200								